

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NEW PRIORITY DATE:

Date of filing in State Engineer's Office JUL-15-1999 SEP 18 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 15 1999

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The applicant Joe Cannavo, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is Underground Source
2. The amount of water applied for is .05 C.F.S. second-feet
  - (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for Commercial Purposes
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A
  - (b) Stockwater, state number and kinds of animals to be watered N/A
  - (c) Other use (describe fully under No. 12. "Remarks") See item 12
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point within the Northeast one-quarter (NE $\frac{1}{4}$ ) of the Southwest one-quarter (SW $\frac{1}{4}$ ) of Section 32, T19S, R62E M.D.M. or at a point from which the center one-quarter corner of said Section 32, T19S, R62E, M.D.M. bears North 39° 33' East a distance of 1270 Feet.
6. Place of Use Portion of the East one-half (E $\frac{1}{2}$ ) Southwest one-quarter (SW $\frac{1}{4}$ ) Northeast one-quarter (NE $\frac{1}{4}$ ) Southwest one-quarter (SW $\frac{1}{4}$ ), Section 32, T19S, R62E, M.D.M.
7. Use will begin about January 1st and end about December 31st of each year.
8. Description of proposed works Drill 8 inch steel cased well, install submersible pump, meter, piping, storage tanks and appurtenances.
9. Estimated cost of works \$15,000
10. Estimated time required to construct works one year
11. Estimated time-required to complete the application of water to beneficial use 5 years
12. Remarks: Water to be used for auto wrecking yard to service, bathrooms, wash areas, some required landscaping and for evaporative cooling in office areas, estimated use not to exceed one thousand gallons per day.

s/Robert Fulstone Agent  
By Fulstone Enterprises, Inc.  
940 South Martin L. King Blvd.  
Las Vegas, NV 89106

Compared my/cmf hs/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65309 provides commercial water service to one lot described by Clark County Assessor's Parcel No. 123-32-301-017.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 0.365 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 9, 2002

Proof of completion of work shall be filed before:

June 9, 2002

Water must be placed to beneficial use on or before:

May 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

June 9, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of May A.D. 2000

*R. Michael Turnipseed*  
\_\_\_\_\_  
State Engineer

Completion of work filed MAR 19 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED JUL 24 2002 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

~~*James H. H. H.* STATE ENGINEER  
Can. Rescinded 3-19-03~~



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